



The City of Saint John

August 19, 2019

His Worship Mayor Don Darling  
And Councillors

Your Worship and Councillors

**SUBJECT: Proposed Municipal Plan Amendment – Green Energy Development**

A Public Presentation was made on July 8, 2019 of a proposed amendment to the Municipal Development Plan which would include amendments to the Municipal Plan policies including amending Sections 2.4 The Rural Areas, 2.5 Lands Common to the Primary Development Area and The Rural Areas, 7.8 Energy Efficiency and subsections 3.6.1 Rural Resource and 3.7.1 Parks and Natural Areas in addition to other relevant subsections and policies in order to facilitate Green Energy Developments.

The required advertising has been completed, and attached you will find a copy of the public notice, and any letters of opposition or support received.

If Council wishes, it may choose to refer the matter to the Planning Advisory Committee for a report and recommendation and authorize the necessary advertising with a Public Hearing to be held on Monday, October 7th, 2019 in the Council Chamber at 6:30 pm, or not to proceed with the proposed amendment process and adopt a resolution to deny the application.

Respectfully submitted,

Jonathan Taylor  
Common Clerk

Attachments



PROPOSED MUNICIPAL PLAN AMENDMENT	PROJET DE MODIFICATION DU PLAN MUNICIPAL
RE: POLICIES RELATED TO GREEN ENERGY DEVELOPMENT	OBJET : POLITIQUES RELATIVES AU DÉVELOPPEMENT DES ÉNERGIES VERTES
<p>Public Notice is hereby given that the Common Council of The City of Saint John intends to consider an amendment to the Municipal Development Plan which would include amendments to the Municipal Plan policies including amending Sections 2.4 The Rural Areas, 2.5 Lands Common to the Primary Development Area and The Rural Areas, 7.8 Energy Efficiency and subsections 3.6.1 Rural Resource and 3.7.1 Parks and Natural Areas in addition to other relevant subsections and policies in order to facilitate Green Energy Developments.</p> <p>A public presentation of the proposed amendment will take place at a regular meeting of Common Council on <b>Monday, July 8, 2019</b> in the Ludlow Room, 8<sup>th</sup> floor of City Hall.</p>	<p>Le public est avisé que le conseil communal de The City of Saint John a l'intention d'examiner une modification à son Plan municipal, y compris aux politiques du Plan municipal, et notamment aux sections 2.4 Secteurs ruraux, 2.5 Terrains communs au principal secteur de développement et aux secteurs ruraux et 7.8 Efficacité énergétique et aux sous-sections 3.6.1 Secteur de ressources rurales et 3.7.1 Désignations communes d'utilisation des sols, en plus de modifications à d'autres sous-sections et politiques pertinentes, en vue de permettre les aménagements d'énergie verte, lors de la réunion ordinaire qui se tiendra dans la salle Ludlow, à l'hôtel de ville, le <b>lundi, 8 juillet 2019 à 18 h 30</b>.</p>
<b>REASON FOR CHANGE:</b> To facilitate the ability to construct green energy projects involving wind and solar in limited designations in the Municipal Plan.	<b>RAISON DE LA MODIFICATION :</b> Afin de permettre la construction de projets d'énergie verte visant l'énergie éolienne et solaire dans certaines désignations du Plan municipal.
Written objections to the proposed amendment may be made to the Council, in care of the undersigned, by <b>August 7, 2019</b> . Enquiries may be made at the office of the Common Clerk or Growth and Community Development Services, City Hall, 15 Market Square, Saint John, N.B. between the hours of 8:30 a.m. and 4:30 p.m., Monday through Friday, inclusive, holidays excepted.	Veuillez faire part au conseil par écrit de vos objections au projet de modification au plus tard le <b>7 août 2019</b> à l'attention du soussigné. Pour toute demande de renseignements, veuillez communiquer avec le bureau du greffier communal ou le bureau de service de la croissance et du développement communautaire à l'hôtel de ville au 15, Market Square, Saint John, N.-B., entre 8 h 30 et 16 h 30 du lundi au vendredi, sauf les jours fériés.
Jonathan Taylor, Common Clerk 658-2862	Jonathan Taylor, Greffière communale 658 2862